

**FALL**

# STUDENT DISCOVERY SERIES

Happening at **ALL** branches!

**2025**

## **PRESSED FLOWERS**

Presented by Karen Wood, University of Maryland Extension

**October 7<sup>th</sup> (4:00 - 5:00 pm) - OAKLAND**

## **THE MAGICAL WORLD OF MONARCHS**

Presented by Rangers from Deep Creek Lake State Park

**October 9<sup>th</sup> (4:00 - 5:00 pm) - ACCIDENT**

**October 10<sup>th</sup> (4:00 - 5:00 pm) - GRANTSVILLE**

## **DISCOVERY TABLE**

Presented by Rangers from Herrington Manor State Park

**October 18<sup>th</sup> (11:00 am - 12:00 pm) - ACCIDENT**

## **SEED SAVING & PUMPKIN DECORATING**

Presented by Ashley Bachtel-Bodkins, University of Maryland Extension/Garrett County Master Gardeners

**October 20<sup>th</sup> (4:30 - 5:30 pm) - FRIENDSVILLE**

## **SPEED INTO STEM: TURKEY ZIPLINE CHALLENGE**

Presented by Karen Wood, University of Maryland Extension

**November 5<sup>th</sup> (4:30 - 5:30 pm) - KITZMILLER**

**November 14<sup>th</sup> (4:00 - 5:00 pm) - GRANTSVILLE**

## **RETHINK YOUR DRINK CHOICES**

Presented by Hailey Gillespie, Dietetic Intern w/ the Garrett County Health Department & Dietetic student at Bowling Green State University

**November 6<sup>th</sup> (4:00 - 5:00 pm) - OAKLAND**

## **SuGO ROBOTICS**

Presented by Julie Iden, Ruth Enlow Library Programming Supervisor

**November 19<sup>th</sup> (4:00 - 5:30 pm) - FRIENDSVILLE**

**REGISTRATION IS REQUIRED - To register and for more information, please contact:**

**ACCIDENT | 301 - 746 - 8792 or [maya@relib.net](mailto:maya@relib.net)**

**FRIENDSVILLE | 301 - 746 - 5663 or [melissa@relib.net](mailto:melissa@relib.net)**

**GRANTSVILLE | 301 - 895 - 5298 or [ryan@relib.net](mailto:ryan@relib.net)**

**KITZMILLER | 301 - 334 - 8091 or [diane@relib.net](mailto:diane@relib.net)**

**OAKLAND | 301 - 334 - 3996 or [julie@relib.net](mailto:julie@relib.net)**

